

## Clerk

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**From:** Correspondence Services <CSU.MOH@ontario.ca>  
**Sent:** June 5, 2024 3:00 PM  
**To:** Clerk  
**Subject:** A message from the Ministry of Health [361-2024-3785]  
**Attachments:** Letter from the Honourable Sylvia Jones Deputy Premier and Minister of Health - May 30 2024.pdf

361-2024-3785

Thank you for providing the Honourable Sylvia Jones, Minister of Health, with a copy of your resolution regarding the Auditor General's recommendations about Ontario's public health laboratories.

Minister Jones recently wrote to the Association of Municipalities of Ontario to address concerns about the issue. We have attached a copy of her letter for your reference.

Thank you again for sharing your council's resolution.

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Ministry of Health | Ministère de la Santé

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